



ROSEVILLE COMMUNITY SCHOOLS

ADMINISTRATION BUILDING
18975 CHURCH STREET
ROSEVILLE, MICHIGAN 48066
OFFICE: 586-445-5500 | FAX: 586-771-1772

MISSION STATEMENT

TO EDUCATE ALL CHILDREN OF OUR COMMUNITY BY ENSURING STUDENTS
HAVE THE SKILLS, EXPERIENCES, AND KNOWLEDGE NEEDED
TO REACH THEIR FULL POTENTIAL.

BOARD OF EDUCATION

REGULAR MEETING AGENDA

April 15, 2024

PLACE: Administration Building
18975 Church Street
Roseville, Michigan

TIME: 7:00 P.M.

Meeting called to order by President Theresa Genest.

I. PLEDGE OF ALLEGIANCE

II. APPROVAL OF MINUTES

Special Meeting of April 2, 2024

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III. NICE THINGS HAPPENING

There are many programs in which our schools participate and receive little or no recognition outside of a particular building. Occasionally, the Superintendent will present as an agenda item, "Some Nice Things Happening in Our Schools." (See attachment.) Tonight, the Board will recognize:

1. Middle School Leaders from Roseville and Eastland Middle Schools

Middle school students who show leadership in clubs and groups will be honored for their dedication and efforts this evening. (See attached list.)

2. Jay'Den Williams – Roseville High School

Sophomore Jay'Den Williams competed on the varsity wrestling team winning the 2024 Michigan High School Athletic Association Regional Championship, as well as taking second place in the State Finals.

IV. COMMENTS FROM BOARD OF EDUCATION MEMBERS, SUPERINTENDENT, AND CENTRAL ADMINISTRATION

V. RECESS

There will be a five-minute recess to accommodate those people wishing to leave.

VI. PUBLIC HEARING

Questions/comments on additional items.

VII. PERSONNEL RECOMMENDATIONS – (CONDITIONAL WHERE APPLICABLE)

| <u>NAME</u> | <u>ASSIGNMENT</u> | <u>DATE</u> |
|------------------------|---|-------------|
| <u>NEW HIRE</u> | | |
| Denbow, John (Andy) | General Parapro Roseville High | 04/08/24 |
| Katebi, Talia | Tech Para Eastland Middle | 04/02/24 |
| McEveney, Christopher | Resource Room Teacher Roseville Middle | 04/15/24 |
| Opalewski, Daniel | Utility Custodian Multiple Buildings | 04/01/24 |

RESIGNATION

| | | |
|-------------------|---|----------|
| Marshall, Jocelyn | Latchkey Aide Dort Elementary | 04/08/24 |
| Scharnhorst, Sara | Special Education Aide Kaiser Elementary | 04/05/24 |

VIII. FUNDRAISER BY-LAWS FOR THE 2023-2024 SCHOOL YEAR

| <u>Group</u> | <u>School</u> |
|--------------------------------------|------------------------|
| CARE Community Coalition-RHS Chapter | Roseville High School |
| EMS Bands | Eastland Middle School |
| Track Team | Roseville High School |

IX. APPLICATION FOR STUDENT TRAVEL

| | |
|---------------------|------------------------|
| School: | Roseville High School |
| Organization/Class: | Marching Band |
| Destination: | Albion College |
| Date: | July 29-August 2, 2024 |
| Purpose: | Band Camp |
| Faculty Sponsor: | Dan Chesher |

X. DISCUSSION AND/OR ACTION ON REQUEST TO PURCHASE ELECTRICAL WORK IN THE AMOUNT OF \$11,802.00 FROM CLOVERLEAF ELECTRIC, LLC FOR BUILDING TRADES HOUSE LOCATED AT 16250 GUEST COURT

XI. DISCUSSION AND/OR ACTION ON REQUEST TO PURCHASE HEATING/AIR CONDITIONING INSTALLATION FOR THE AMOUNT OF \$17,812.00 FROM FRANK DEVOS NATIONAL HEATING & COOLING FOR BUILDING TRADES HOUSE LOCATED AT 16250 GUEST COURT

XII. DISCUSSION AND/OR ACTION ON REQUEST TO PURCHASE EVERYDAY MATH CURRICULUM FOR K-5 FROM MCGRAW HILL IN THE AMOUNT OF \$349,168.24 USING GENERAL FUNDS

XIII. DISCUSSION AND/OR ACTION ON REQUEST TO PURCHASE STUDYSYNC CORE ELA CURRICULUM FOR GRADES 6-12 FROM MCGRAW HILL IN THE AMOUNT OF \$184,438.46 USING GENERAL FUNDS

XIV. DISCUSSION AND/OR ACTION ON REQUEST TO PURCHASE 1800 IPADS AND CASES – SERIES 2 REFRESH FOR K-2 CLASSROOMS – IN THE AMOUNT OF \$900,329.50 (REMC SAVE COOPERATIVE BID) FROM APPLE, INC. USING BOND FUNDS

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XV. DISCUSSION AND/OR ACTION ON REQUEST TO BID BREAK RESISTENT WINDOW FILM FOR ROSEVILLE MIDDLE SCHOOL

XVI. DISCUSSION AND/OR ACTION ON EVALUATION FOR SUPERINTENDENT MARK BLASZKOWSKI FOR THE 2023-2024 SCHOOL YEAR

XVII. WARRANT LIST

The General Fund warrant list for the month ending March 31, 2024, is submitted for Board approval. The Business Office has checked all bills and recommends that payment be approved.

XVIII. PUBLIC HEARING

Questions/comments on additional items.

XIX. COMMENTS FROM BOARD OF EDUCATION MEMBERS, SUPERINTENDENT AND CENTRAL ADMINISTRATION

May include questions of the administration, general statements or comments, requests for studies, proposals for future Board actions.

XX. FUTURE BOARD OF EDUCATION MEETINGS

Monday, May 6, 2024-(Regular-OTA/Spelling Bee)-Ad. Building - 7:00 p.m.
Monday, May 20, 2024-(Regular-H.S. Leaders)-RHS Auditorium – 7:00 p.m.
Monday, June 3, 2024-(Regular-Accolades)-Ad. Building – 7:00 p.m.
Monday, June 17, 2024-(Regular-Tax Levy/Budget)-Ad. Building – 7:00 p.m.

XXI. ADJOURNMENT

MARK BLASZKOWSKI
SUPERINTENDENT OF SCHOOLS

MB/sb